# CONFERENCE OPENS WITH BIG ATTENDANCE

Feature of the Initial Session in the Big Tabernacle is the Opening Address by President Joseph F. Smith-He Urges Parents to See That Their Children Marry Latter-day Saints.

sad to relate.

The cightleth semi-annual conference of the Church of Jesus Christ of Latter-day Saints opened Sunday morning in the tabernacle with every sest taken and every available aisle and door space occupied. It was perhaps the largest opening session at any conference held in this city for

Present on the stand were President Joseph F. Smith, President John R. Winder and President Anthon H. Laund. of the quorum of the twelve there were present, President Francis M. Lyman, Elders John Henry Smith, Heber J. Grant, Rudger Clawson, Reed Smoot, Hyrum M. Smith, George Albert Smith, George F. Richards, Orson F. Whitney, pavid O. McKay, Anthony W. Ivins, Patriarch, John Smith,

of the first council of seventies, Elders Seymour B Young, B. H. Robets, J. Golden Kimball, Rulon S. Weils, J. W. McMurrin, Charles H. Hart. Of he presiding bishopric, Elders C. W. aley, O. P. Miller and David A.

swith.

President Joseph F. Smith called the assemblage to order and announced but overflow afternoon meetings would be held in the Assembly hall and uponhe grounds of the temple block.
The conference was commenced by

the singing of the hymn, "Now let us soldies in the day of salvation," by the halr and congregation. opening prayer was offered by Seymour R. Young of the first

The choir sang the hymn, "An angel | from on high."

PRESIDENT JOSEPH F. SMITH. President Smith said: "I perceive ests will close up so that room may especially to give place to the sisters who are compelled to stand. I do not appose the time will ever come when se shall be able to build large enough

"The feeling in my heart this morn-ing is of gratitude and welcome to all to bethern and sisters who have gathered at the eightleth semi-annual conth all our hearts, and hope and say that the blesisngs of God may st upon the people, that our confer-tes may be successful and filled with ence may be successful and lined with the spirit of the Lord. It is our prayer that the overpowering thought in our hearts may be to serve God and keep incommandments; to bring up our children in the way they should go, to learn the truth and to love the truth. that the Lord Good Almighty has spoken from the heavens in the day in which we live. There is no mistake about this it is not based upon the testimony of man. It cannot be denied intelligently. It is a fact. God has spoked into men in this day the same as he did to the ancient prophets.

equanto men in this day the same as he did to the ancient prophets.

"Men may say they do not believe it, but that does not shake the fruth; men may fight it, as they have done since its incipiency, but that does not take one total from the truth, or from the fact that it is so. And the world Il benefit by the principles of truth caled by the Lord to the Prophet seph Smith. And not only will they exaltation, glory and power that come to the children of God by obeealed through k is true as I know it. I want mear me continue in the My carnest desire and fer-is that I shall not be family. Next to this I want my associ-ates and friends to so live that they may love God with all their hearts, and their neighbors and the gospel. They should show it in the manner in which

BOUNTIFULLY BLESSED.

The Lord has blessed me wonder I cannot express the gratitude soul for the inestimable, bound-blessings be has vouchsafed to his humble servant And I have satisfaction of knowing that God put into the hearts of my children love of truth as he has into my rt. I would to God that all men is say the same of their children. Year they not do so? Because some the parents so possessive love and parents so unwisely love and helf children, and love them lich a shallow love that they of check them in their way-Patruments of their own destruc-Parents often have so much con-ce in their children that they they cannot do wrong and as a guence permit their children to a about with those whom they do know.

NOTE OF WARNING.

Twant to sound a note of warning of the Latter-day Saints. It is time for but to look after your children. Every is being exercised in our They say they come in here sway the children as they be cannot lead away the par-bat is, only those who are too know wirst the gospel is can y. But every device known being used to lead the chil-Latter-day Saints away

pardoned for speaking my is subject, and I want to resent that I would rather my children to the grave them corrupted by the world. I think it is wronguiside of the faith. Some saints do not think so, but who have done so have

orrows resulting from this course are HOME INDUSTRY

"When I rose before you I did not expect to occupy so much time. I have been suffering for several days with a cold. But the brethren who follow me will speak of those things which will be for your building up. We expect them to speak of spiritual things and upon temporal things. We expect them upon temporal things. We expect them to speak of home industry, if there ever was a people who believe in sustaining home industries, but who do not sustain them, it is the Latter-day Saints. President Young established home industries from one end of the state to the other and why did they not succeed? Recurse have was little. succeed? Because labor was a little higher here; we preferred to buy a lit-tic cheaper the snoady products of the east, I do not desire to boast, but thousing up his arm) I am wearing a piece of the last piece of home made cloth ever made in Utah, and while I do not want to appear egotistical, I believe I look about as good in this cost as some of you do in your shoday. We should parronize our own products even if they cost us a little more. I would to God that we could produce everything needful for our own use would to God that we could produce everything needful for our own use here in this state. If we want a good blacksmith we must look up some foreigner, because our boys don't like to be blacksmiths. They would rather be lawyers or doctors. I hope the Latterday Saints will some day realize that all labor is honorable and that no mandegrades himself by laboring with his hands, as all these things are necessary for the building up of Zion.

"May the Lord bless the congregation. May you find that rest in the gospel of Christ that you will not need to hant for anything else. The prophets spoke of entering into rest, which means that we know of the doctrine, that it is of God, and we don't need to search farther. The man that has reached that degree of faith that all doubt has departed from him, has entered into God's rest. I pray that we

out this departed from him, has enered into God's rest. I pray that we have enter into God's rest, and be free rom the religious turnoil in the world the man that has found God's rest. will not be disturbed by the vagaries of men. The Lord, has said when Christ comes all eyes will see him, and we don't need to be disturbed by men saying. Lo here.' There never was a time when there were more false prophets and religious cranks. Some say 'I am Christ come out and meet me. We have letters from such by the score in the president's office. Some in the president's office dg of fool but what he has some one

Latter-day Saints is given to the latter-day saints is given be power to know the truth as God lows it, and their faith cannot be aken, for they possess the light of trist, and can rise above the vagaries

men and live as they should.
"That the Latter-day Saints may do good in the world: treat their wives and children as they should: set a good example before their families and friends, lighten the burdens of their neighbors, and lead upright and truthlives, is my constant desire and

The choir rendered the anthem, "O beauty of holiness."

PRESIDENT JOHN R. WINDER. President John R. Winder, who was

the next speaker, said he scarcely knew how to express his gratitude to God for the privilege of again meeting in conference. He was reminded of the time when he heard the gospel in a faroff land. He was convinced of its truth when he heard it, and his con-viction of its truth has grown since the laws revealed to the laws revealed to the following of the work. As I know that do I know that this work is that Joseph Smith was raised the foundation of this work. Taked my all on this work. I st of all, those who are constituted to the laws of the work of the work of all, those who are constituted to the work of the was also interested in the subject of home manufactures and was surprised to see the apathy of the words of President Smith. He hoped all of those present would seek to carry out the instructions given by President Smith. that time. Every day he sees fresh evidences of its truth. He bore testi-mony of its divinity and indersed heartily the words of President Smith. surprised to see the apathy of the people in this regard. He referred to the fact that he, too, was wearing part of that last piece of home made cloth, which raised a good natured laugh in

> PRESIDENT ANTHON H. LUND. President Anthon H Lund, in a few

President Anthon H. Lund, in a few words, then said that he had enjoyed the instructions given and the testimonies borne. The Lord had given the people an assurance that they are in the right way. They know they are engaged in the truth. He felt thankful he had that testimony. The subjects treated on by the president were timely. The psalmist says, "Children are the heritage of God, and are like arrows in the hands of a strong man; blessed is he that hath his quiver full of them." Of all people on earth the Latter-day Saints should appreciate their children and try to train them in the right way. This duty rests upon all the Latter-day Saints. It should be regarded not only a duty but a privilege, that when they grow up they might be useful members in the Church lege, that when they grow up they might be useful members in the Church

The responsibility of training the children aright and guarding them against evil influences, is a great one, declared the speaker. With the increase of wealth in the community has come an increase of evil to draw away the young The children must be encour people. The children must be encouraged to attend the Church institutions. Let the little ones attend the Primaries. Those sisters who engage in this work will be blest of the Lord. We bless them. They are doing a good work. There are organizations among the people which are little known. Among them is the betterment committees, in every ward, who have prevented many from going astray. Some vented many from going astray. Some people, as the president said, have so much confidence in their children, that they would repudiate any charge of

they would repudiate any charge of wrong doing, and regard those mentioning it as an enemy.

He encouraged all to be on the alert. All should be on the watchtower. If ever an effort was being made to distroy the children of the Latter-day Saints it is now.

WORK OF BUREAU.

WORK OF BUREAU.

Reference was also made to the spiendid missionary work being done by the he world. I think it is wrong outside of the faith. Some y Saints do not think so, but loss who have done so have come to grief. I would like tter-day Saints marry Latterids and so of other church who should marry within church. It would grieve me for my hoys marry an unwoman, a think they will me they will not do so. It father fait as I do about this sie we do not know what is sore for any of us. We can see of men and women faiting to he home, and making light of large. The future of such can be forecaste more or less this city unprotected, and the spiendid missionary work being done by the Bureau of Information. The spiendid missionary work being done by the Bureau of Information. The was instended in the workers was referred to in terms of praise. The effects of this work are met by the ef

they are generally looked upon with favor by those who see their good works. It is remarkable that these young men have such desires to aid in the work. The Lord is with frem. He hoped that the time would come when more liberty might be accorded the elders. It was surprising he said that an enlightened nation like Germany should banish them from her borders. Only recently a young man studying in Germany went into a meeting of the Latter-day Saints for the purpose of singing a song. For this cause he was banished.

However, declared the speaker, perse-

banished.

However, declared the speaker, persecution never hurt the work of the Lord. The gospel has spread in spite of everything and its influence is being felt in all nations. Many people believe in the teachings though they know not the source from whence they come.

The choir same the gothers. The The choir sang the anthem, "The guiding star," after which the benediction was offered by Elder Andrew Kimball, president of St. Joseph stake, Arlzena.

Is Held Yesterday at Barratt Hall With Large Attendance,

GERMAN REUNION.

A large number of German people, estimated at from 2,000 to 3,000, were present yesterday afternoon at the meeting and reunion which was held in the Barratt hall. Members of the Church who had come from Germany were present from all over the country, and listened with pleasure to song and listened with pleasure to songs suag in their own tongue as well as addresses in German. Among the speakers were Edward Schoenfeld. H. Jenkins, Adolph Ramseyer, Herman J. Grether and A. H. Schulters, manager of the German powers. Th. Beautiful Control of the German powers. of the German newspaper, The Beo-bachter. Bishop O. Stucke of Idaho made a forceful and tpling talk on the condition of the German people in Ida-ho, and of the improvements that many of them have made

of them have made.

At the close of the meeting, and in spite of the fact that rain was falling, many of the people hung around the building in groups and exchanged reminiscences until a late hour.

This evening a German theatrical performance will be given in the Twenty-sixth ward half entitled "The Nihilist." The cast of characters is as follows:

The cast of characters is as follows:

Steindorf, Regierungs-Praesident...
Rudolf Bergmann 

Knops, Polizeisergeant Affred Scharkowitch John, sein Diener ...Johann Fehr Bertha, Oberkellnerin

.... Bertha Hollenweger Elli, Kellnerin ....Johann Fehr .....Johann Fehr Ein Kommissar Ein Schlosser ...

#### CALIFORNIA MISSION.

Rennion Held Yesterday in B. Y. Memorial Building.

About 50 missionaries belonging to the California Elders' society met yesterday afternoon in room 30 of the Brigham Young Memorial building and listened to the report of J. E. Robinson, president of California mission, who said that a great change had come to the people of California in the way they are treating the elders. The work in California was reported to be in a more prosperous condition than ever be-

James J. Kirkham of Lehi, president of the California Elders' society, said that plans were being outlined for a big gathering of California missionaries be held next April in the Twelfth-Thirteenth ward meetinghouse. Among the speakers yesterday afternoon were Bishop Frank B. Platt of Salt Lake, W. F. McCarty of American Fork and Leon Browning of Ogden.

### SCANDINAVIAN MEETING.

Session Held in Assembly Hall After Regular Service.

The Assembly half was filled at 4:50 p. m., when Elder J. Laurence called the meeting of Scandinavian saints to order. On the platform were President Anthon H. Lund and A. W. Ivins of the council of twelve, patriarchs, stake presidents and counselors, bishops and counselors, presidents of Scandinavian meetings, editors of the Scandinavian meetings, editors of the Scandinavian papers, Bikuben and Utah-Posten, and recently returned missionaries. The speakers were C. M. Nielsen, Andreas Peterson, Anthon H. Lund, A. W. Ivins and J. M. Sjodahl. The opening prayer was offered by Elder H. P. Nielsen, and the meeting was closed with a prayer by Elder Soren Rasmussen. A pleasant feature of the meeting was a duet by Miss Lerdal of Christiania, and P. Fjelibo. Miss Lerdal has recently arrived here, and this was the first time at large Utah audience has heard her rich contratto voice. The singing by the large choir was also a singing by the large choir was also a pleasant feature of the gathering.

#### HANDCART VETERANS.

Met Last Evening in Fourteenth Ward Chapel.

The Handcart veterans met last evening in the Fourteenth ward meetingning in the Fourteenth ward meeting-house and held an interesting session, which was attended by a great many of the veterans and their children and friends. The meeting was in charge of President S. S. Jones of Provo, and several of those present indulged in reminiscences of the past, after which a business session was held at which it was decided to keep the present state organization intact, and not form or-ganizations in the various stakes of Zion.

Among those present were William H. Spicer, President George Osmond of Star valley, who was there as a visitor, Benjamin Driggs and Harry H. Cluff of the rescue party, John H. Davis of Vernal, who represented his mother, and Paul Cardon of Cache valley. J. M Westwood of the Indian war commission was there to represent his deceased

was deicded to continue to hold the reunions of the Handcart veterans at each general conference, and the present organization was continued with S. S. Jones as president.

Increasing The demand is constantly in-



This is accounted for by the fact that Dr. Price's flavors are just as represented-true to nature, made from the finest fruits, of delicate taste, and of the greatest strength attainable.

# IN AFTERNOON

Standing Room at a Premium When Session is

Resumed.

STIRRING ADDRESSES MADE.

President Lyman and Elders John Henry Smith and Heber J. Grant Favor Home Industry.

Not only was every available seat taken in the tabernacle Sunday afternoon, but great numbers of people were standing all around the gallery, as well as at the entrances down stairs. Chairs were provided for the aisles and in front of the stand, and it was almost mpossible to find space for any more isteners close up to the stand.

William H. Smart, president of Uintah stake. The anthem entitled, "The gos pel restoration," was then sung.

The opening anthem was "Hosanna which was followed by prayer by Elder

With the view of making some room for some of those standing. Presiden Smith invited the members of the vas audience to close up a little and neighborly."

FRANCIS M. LYMAN

President F. M. Lyman was the first speaker of the afternoon. He said it was an interesting occasion for the Latter-day Saints to meet together in Latter-day Saints to meet together in conference, to transact the general business of the Church. All the stakes and many of the missions are represented here this afternoon. The Lord has established the gospel and he will maintain it. I have no doubt, until the end. Paul said anciently that the gospel is the power of God unto salvation to all those who believe. The Latter-day Saints feel that it is the power of God to salvation to all those who

of God to salvation to all those pey it. The latter-day work is growing.

The latter-day work is growing. A little army of 2,000 elders is abroad in the earth preaching the gospel, and that other army of elders who are at home, are preaching the gospel by precept and example. The presidents of stakes, presidents of seventy and others in the presidents of seventy and others in the presidents of seventy and others in the presidents. ers in the priesthood, are doing a splen-did work, as are also the Sunday schools. Religion classes, Young Men's and Young Ladies associations, Primaries and all the quorums of priesthood. So much call is made upon the time of the members that doubtless at times some think they are imposed upon. But we plant and sow, and the Lord giveth the increase. It is the Lord's work, and he is directing it.

I wish to say a word in favor of our efforts. We have been working, and while we are not perfect, the fortion. while we are not perfect, the fruits of these labors are to be seen in the con-dition of the people. I believe every man in the Church can tell for himse just how far he has progressed in the grace of redemption. Every famili-should take stock of itself, and ever should take stock of itself, and every organization, every quorum, should do this to ascertain just what progress has been made toward salvation. We do not wish to take any part in any profanity, or in intemperance, or in any unworthy enterprise, but if each man takes stock of himself he can determine for himself the degree of perfection to which he has attained.

In exercising their duties of setting in order the wards of the Church the authorities have occasion to go over the material comprising these the material comprising these wards, and I can say that in general the men placed in positions of responsibility are acquitting themselves in a satisfactory manner. And yet there is

is our duty, your duty and mine to work with our children, and teach mouth but by example. Let no action of ours be such that it will lessen the faith of the children in the gospel. Ou rath of the children in the gospel. Our children are entitled to be born in the Lord and to be his heirs, hence how necessary is it that proper legal marriages be performed in the eyes of the Lord. It is a reproach on the people not to provide legitimacy for our children in the eyes of God. This is the dren in the eyes of God. This is the reason I am satisfied, as President Smith said this morning, that Latterday Saints should not marry outside the Church, so that our children may re-ceive their full share as heirs of God

and joint heirs with Jesus Christ.

In olden times Paul persecuted the saints. He thought he was doing God a service in doing so. Paul rejoiced in witnessing the stoning of Stephen. But when he was convinced that he was wrong, he desisted and walked there after according to the commandments of God. So it is with us. If those who stole, steal no more, those who lied, lie no more, and those who sinned, sin no more, what a happiness it is to know that the sinner has repented and turned to rightnesses and the way. turned to righteousness and the way

Today we see one of the most re markable sights ever seen in the world. The semi-annual conference shows that the work of God is increasing in the earth. Latter-day Saints have no oc-casion to be desirous of more than that they possess, because they have re-pented and have been baptized and the spirit has testified to them that they have the truth, so what more can the desire? If other denominations are satisfied with their beliefs, how much more satisfied should the Latter-day Saint be, who know they have the truth. It is the duty of Latter-day Saints to order their lives so that they will not fear death when it comes, but that it will be a peaceful and sweet sensation to pass from this life into the next world, where they will receive their re-ward for their labors on this earth.

AS TO CHILDREN.

As To ChillDrien.

A word in regard to the children: Keep your children occupied. One of the secrets of success in bringing up children is to keep their minds occupied, so that they will not seek out the mischief produced by the idle mind.

As to home industry, I thought I had the last suit made at the Provo mills, but it is hard to tell just how many "last pieces" of cloth were made at those mills. I have bought "shoddy" ever since the home mills closed. It is ever since the home mills closed. It is our duty to sustain home industries. We want the railroads to help us develop the country, and they are doing so. We want our iron mines and other industries of this state and of surrounding states developed, for there is

wealth and employment for all our idle labor if the resources of the country are developed. Let us encourage home industry on every side and help build up our own community and our own

WORE HOME MADE SILK. President Smith announced that there was a modest woman in the au-dience who was clad in home made silk, which was to be commended. The quariet "The flowerets sleep" was then sung by Robert Siddoway, Samuel Winter, John Robinson and Andrew Peterson.

JOHN HENRY SMITH.

Elder John Henry Smith said he had greatly enjoyed the remarks of the pre-vious speakers. The number of themes dwelt on should encourage a more faithful observance of the things deolving on the people.

The words of President Lyman, re-The words of President Lyman, regarding the growth of weeds throughout the land indicated the necessity of an awakening. Speaking of the irrigation congresses, he said there was a time when Utah was frequently referred to because of her productions. In recent times Utah is not so frequently research. quently spoken of as some other states. More care is now being bestowed in the productions of the soil by our neighbors. An awakening seems to be necessary among the farmers of Utah. Such a movement should take place among the Latter-day Saints of this among the Latter-day Saints of this community. In traveling through the country, the speaker said he noticed a lack of care among the orchards, farms and homes of the people. It would be a most wise effort on the part of every stake presidency and high council to try and improve the condition of the villages. The houses should be set back far enough from the streets so that flowers could be grown in front of them. Some young men who have a then. Some young men who have a taste for architecture might find oppor-tunity for beautifying the homes which oung people, about to marry, build.

There should also be an awakening among the people to secure the lands in the state without wandering afar off to Mexico, Colorado and other places. Some men have moved all over the country, dragging their families with them, living in wagons, and dying in some instances without a home. No in some instances without a home. No cholcer spot can be found on the globe than is found in the shades of these grand mountains. No better opportunity is found anywhere in the west than is offered in Utah. The effort should be made earnestly and courageously to ucbuild this state, that the people's abilities as builders of commonwealths may continue to be recognized every

The necessity of parents providing the children something to do, was referred to. The old statement that an idle brain is the devil's workshop is very true. No man or woman can ever amount to much without being industrious. Every father and mother should secure something for their children to keep their hands engaged. How many homes in the state could the children do something to beautify them. The idle hours which are spent on all sides would make of every farm and home a garden spot. Some men are so idle that their lives tend to neutralize the example set by the industrious ones. The honey bee was taken to represent industry of the people of Utah in early days. He asked if all of those now living were as industrious as their parents were. When we hear of the pioneers of this commonity and their industry and then turn and are met with the statement that weeds grow apace on the farms and that the fruit is wormy, we cannot hat the fruit is wormy, we cannot selp feeling the need of an awakening The people are holding their own in the production of beets but in the production of potatoes, for which Utah was famous at one time, others are

forging to the front and leaving. Utah The speaker desired to see the Mormon people active in the production of the best along the lines, and especially that the boys and girls should be known everywhere for their virtue and integrity. They have the gospel to keep them but often too much confidence is placed in them. Girls of the Latin races are protected in their homes. Their liberty is curtailed, and wisely. The children of the Latter-day Saints should be guarded and too much liberty should not be allowed children by indulgent parents.

Great promises have been made to The speaker desired to see the Mor-

the Latter-day Saints and they should exercise the greatest care with their

The speaker favored home industries. He saw that outside friends are getting hold of many of the business enterprises of the country. He advised the people to get a footing that they may secure something from the fixed of business was enterprises prosper. ness prosperity that lies ahead of the

neopie. In conclusion he spoke of the recent visit of President Taft and referred to his words advising the people to put away strife and bickering and unite for the upbuilding of the country. ELDER HEBER J. GRANT.

Elder Heber J. Grant said that one of the greatest desires of his life was to live so that he would do honor to his father and mother, and to inculcate in

his children the desire for improverejoice to hear the remarks of

I rejoice to hear the remarks of those who have spoken on home manufactures. I have been a crank on this subject. I think it is a reproach to the country to import chickens, hama, eggs and other articles which are extensively used in our daily existence. The sugar industry has proven to be of moral assistance as well as of financial benefit. Bishop Farrell of Smithfield said in the assembly hall once that the reason. Bisnop Farrell of Smithfield said in the assembly hall once that the reason he patronized home industry was to get a chance to get the money back again. This is a fact. The money which goes cast hardly ever comes back. That which we spend here remains in the country. There is, in addition to the financial benefit in establishing home industries is the waves on. lishing home industries, is the moral up-lift which follows. The history of the sugar industry proves this. I desire to give full credit for establishing this

te give full credit for establishing this great industry & that meek and humble man. Wilford Woodruft.

The speaker toid of a recent visit he had made in the east and said he found that the old prejudice against the Normons which existed 20 years ago is rapidly disappearing. Here at home, the speaker declared, there was more feeling than anywhere else, and he hoped the time would soon come when the feeling would disappear here. The world is learning that the Latter-day Saints are above reproach, and their confidence is the result of their own knowledge of the conditions in this state.

state.

The gospel of Jesus Christ fills all the desires of those who desire truth. Those who keep the commandments are doing more to push the world forward than hundreds who are not. Every opportunity is offered in the gespel to do right, and evil is not tolerated.

The teachings of Joseph Smith are known the world over, and those who have desired those teachings know they are from God. That those who have a testimony of the truth of the gospel may be able to keep it until the end, is my desire.

The choir sang the anthem "Worthy is the Lamb that was slain," and beneadiction was offered by Patriarch John Smith.

Ely's Cream Balm has been tried and not found wanting in thousands of homes all over the country. It has won a place in the family medicine closet among the reliable house hold remedies where it is kept at hand for use in treating cold in the head just as soon as some member of the household begins the preliminary sneezing or snuffling. It gives immediate relief and a day or two's treatment will put a stop to a cold which might, if not checked, become chronic and run into a bad case of catairth.

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This was one of the songs in "The Midnight Sons," a New York musical comedy success. Just hear Billy Murray sing that refrain" Ji-ji-boo Jhai O'Shea" on Edison Amberol Record No. 218, for the

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是是可能的可能在社会的的知识的对象的对象

## There is a Bargain in Our Main Street Window

It's that hairbrush were selling at 98 cents. If you buy one you won't need to buy another for a long time.

# SCHRAMM'S

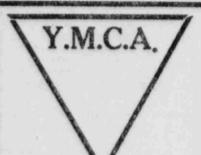
"Where the Cars Stop" BRUSH SHOPP

READ THE THEATRE MAGAZINE

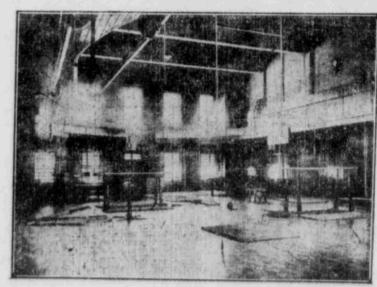
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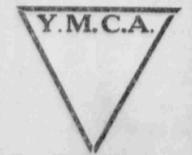
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